# **BVRA Board Meeting Minutes**

Date: Wednesday, 10/23/2024 Time: 6:30pm Location: Greenspace Cafeteria, 815 Market St.

Call to Order - Pete Bergonia at 6:30 pm

Attendance - Pete Bergonia

Not in attendance: Mike Glazer, Pat Musselman, Patrick Shandera

Comments from the Public on Agenda Items (Please limit your comments to three minutes)

 Ken Stoehecker, taking the Susquehanna Leadership Program, attended the meeting to observe.

#### **Board Information:**

### Operations report - John Rowe

- Gymnastics registrations are tracking lower than earlier in the year. John and his team are looking into age and skill specific programs to help augment registrations.
- Gymnastics "auxiliary programs." These are doing VERY well, with about \$29K in revenue against an original 2023 budget of \$15K. People like the drop-in classes (e.g. Kindertime).
- Tennis court plans.
  - John investigated adding lights to the tennis courts. At this time, the cost is prohibitive, running at about \$80K.
  - The school completed their own tennis courts, and therefore will no longer use the community courts. BVRA will lose the rental revenue (\$3600/yr) and clinic/lesson use revenue. The courts are regularly used for pickleball by residents.
  - The August 2024 flood caused damage to the tennis courts. Dana, John and Char are working with Union County EMS to submit a claim.
- Capitalizing on concessions.
  - We discussed how to better advertise to park-goers that concessions are available at the pool. An ice cream, slushie or piece of pizza with a drink makes for an easy outing with hot hungry kids. Signs have been posted around the park. More discussion to follow.
  - We have purchased a popcorn machine to use at the park during the summer months, but also to use for gymnastics activities during the balance of the year.
  - Dana and John will look into offering hot dogs at the concession stand next summer.

• ARPA. We have until the end of 2024 to spend the balance of the ARPA money, which is about \$18K. The diving park and park fence repairs still need repairs and will use up most of the balance.

#### **Board Information:**

• As a reminder, both the November and December meetings will be the 3<sup>rd</sup> Wednesday of those months.

## **Board Action:**

- September Financial. Motion by Tim and seconded by Phil to approve as distributed. Unanimous approval.
- September Minutes Motion by Tim and seconded by Char to approve as distributed. Unanimous approval.

Dismissal – at 7:09 pm.

Next meeting: Wednesday, 11/20/2024 Time: 6:30pm Location: Greenspace Cafeteria, 815 Market St.